

PLAT NO. 40

BEING A PORTION OF PARCEL NO. 29

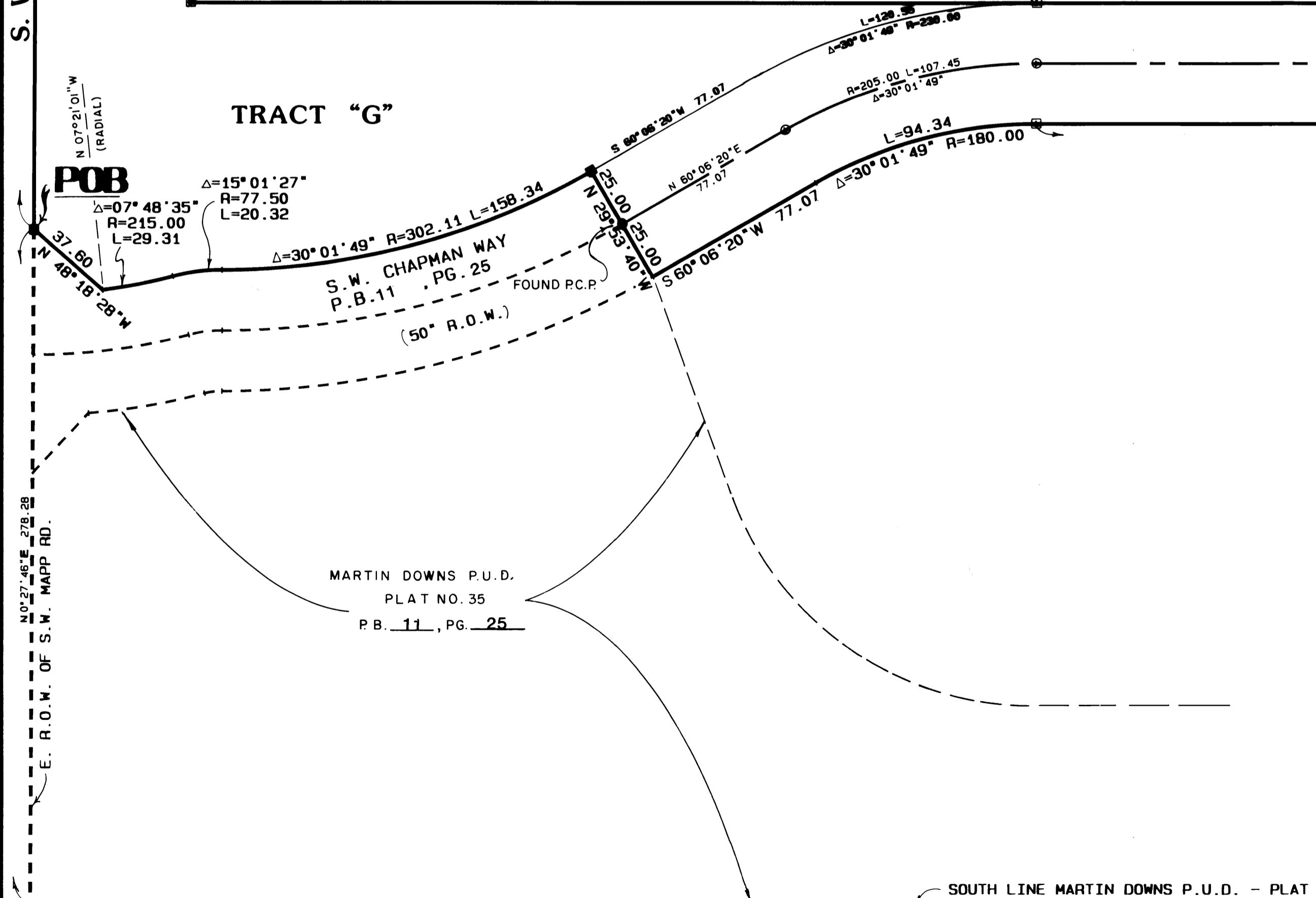
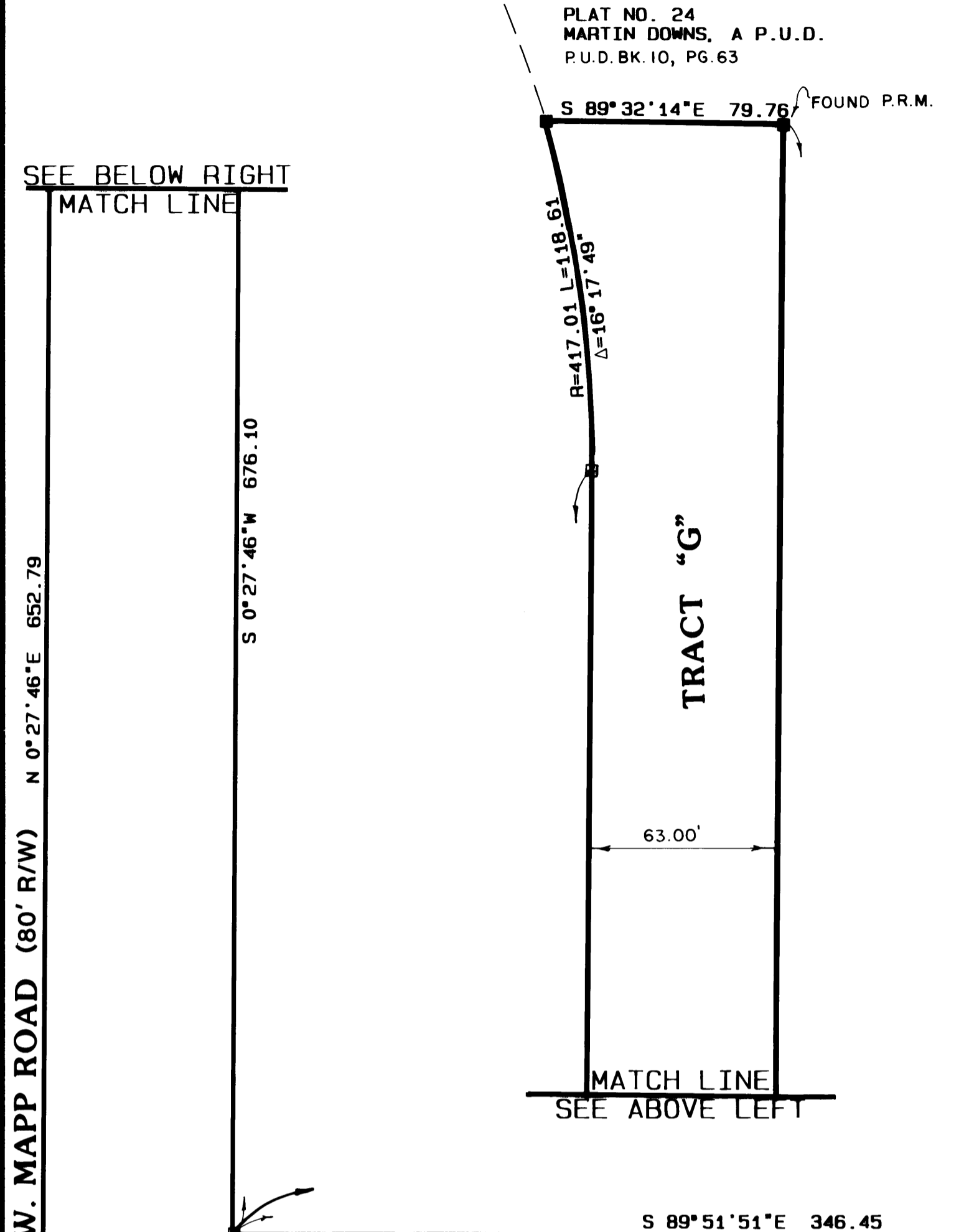
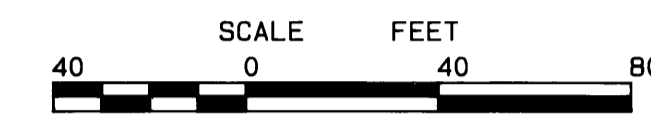
MARTIN DOWNS P.U.D.

BEING A REPLAT OF A PORTION OF RIVERVIEW SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 1 OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA; AND A PART OF GOVERNMENT LOT 1, SECTION 7, TOWNSHIP 38 SOUTH, RANGE 41 EAST, ALL LYING IN SECTIONS 7 AND 8, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA

OCTOBER, 1988

LEGEND:

- - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET
- ⊙ - DENOTES P.C.P. (PERMANENT CONTROL POINT)
- - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND # 959
- ⊞ - DENOTES LOT NUMBER



LOT A RIVERVIEW S/D P.B. 5, PG. 1

BEARING BASE: THE SOUTH LINE OF GOVERNMENT LOT 1, SECTION 7, TOWNSHIP 38 SOUTH, RANGE 41 EAST IS ASSUMED TO BEAR N 89°51'38\"/>

COUNTY APPROVAL

STATE OF FLORIDA
COUNTY OF MARTIN

S.S.

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

11-15-88
DATE
 April 12, 1988, extended
DATE
 on October 11, 1988
DATE
 April 12, 1988, extended
DATE
 on October 11, 1988
DATE

Arnold E. Hallman
COUNTY ENGINEER
Mrs. S. Brown
COUNTY ATTORNEY
James J. ...
CHAIRMAN - PLANNING & ZONING
COMMISSION OF MARTIN COUNTY,
FLORIDA
Karla ...
CHAIRMAN - BOARD OF COUNTY
COMMISSIONERS OF MARTIN COUNTY,
FLORIDA

ATTEST: *Marsha Stiller*
CLERK
By *Charlotte Buskey, P.C.*

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA
COUNTY OF MARTIN

S.S.

I, DAVID M. JONES, DO HEREBY CERTIFY THAT THIS PLAT NO. 40 IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

David M. Jones
DAVID M. JONES
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 3989

S.E. CORNER OF GOVERNMENT LOT 1 SEC. 7, TWP. 38 S., RGE. 41 E.

POC

LINDAHL, BROWNING FERRARI & HELLSTROM, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS

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